

# EAST PECKHAM PARISH COUNCIL

Clerk to the Council, Mrs M Piscina,  
East Peckham Jubilee Hall, Pippin Road, East Peckham, Kent, TN12 5BT  
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11<sup>th</sup> January 2024

Dear East Peckham Parish Councillors,

**YOU ARE HEREBY SUMMONED TO ATTEND** a Full Council Meeting of the Parish Council on **Wednesday 17<sup>th</sup> January 2024** in the Meeting Room at the Jubilee Hall, Pippin Road, East Peckham, TN12 5BT at **7pm**, where it is proposed to transact the business as shown in the agenda below.

M. Piscina, Parish Clerk

## AGENDA

The meeting is open to the press and public and may be filmed; please advise the Clerk before the start of the meeting. Mobile phones must not be used during meetings.

The meeting will adjourn to take questions from the public, the public may not speak at any other time unless invited to do so by the chairman

1. **Apologies for absences and absentees:** To receive and approve any apologies.
2. **Declarations of Interests and/or lobbying**
3. **Minutes of the previous meeting** - To confirm the accuracy of the minutes of the meeting held on 20<sup>th</sup> December 2023
4. **To receive an update on items discussed and resolved at the last meeting**
5. **Elections and Vacancies**  
Councillor vacancies: 3 vacancies
6. **Reports from County Councillor, Borough Councillors, PCSO & Community Warden**
7. **To adjourn in order to enable members of the public to address the meeting**
  - 7.1 To receive correspondence from residents
  - 7.2 To take questions from residents
8. **To receive a report from the Chairman / Clerk.**
9. **Groups & Organisations:** To receive reports from the Chairman of Committees, Sub-Committees and Working Groups that have met in the last 4 weeks
10. **Members who attended any meeting on behalf of EPPC not included elsewhere on the agenda will be invited to give a report.**
11. **Finance**
  - 11.1 To review and approve Bank Reconciliations and Accounts for December 2023
  - 11.2 To review and approve Schedule of Upcoming Payments
  - 11.3 To discuss and resolve requests for grants and donations
  - 11.4 To discuss and resolve quotes received.

**12. Review of Hall / Pitch Hire Terms and Conditions**  
To discuss and resolve current hire fees to ensure increase in associated costs from hall hire are covered.

**13. KCC Kent Parish Council Winter Support Scheme**  
To discuss and resolve potential initiatives / proposals for an application

**14. Kent's Community Warden Service - Public Consultation Update**  
Update on the Consultation Report published on 11 January 2024 and details of the outcome of it's presentation to presented to the Growth, Economic Development and Communities (GEDC) Cabinet Committee on 18 January 2024 <https://letstalk.kent.gov.uk/community-warden-service>

**15. Planning Applications**

**LOCATION:** 22A, Smithers Lane, East Peckham, TONBRIDGE, TN12 5HT

**PROPOSAL:** ref: 23/03405 Installation of a south facing 1 x 10 panel ground mounted solar array to serve dwelling and battery storage

**LOCATION:** Development Site At Brunswick Yard , Pound Road

**PROPOSAL:** ref: TM/23/01385/FL Section 73 application to vary planning condition No. 2 (plans) of TM/21/00286/FL along with details of river channel (Condition 11) (Demolition of existing buildings, including a dwelling house (34 Pound Road), and erection of a residential development comprising of 10 dwellings and associated works, parking and alterations to the access points to Pound Road (Renewal of planning permission TM/16/03380/FL)) (Amended to include details of Condition 11)

**16. TMBC Open Space Questionnaire**  
TMBC's new Open Space, Indoor and Outdoor Sport and Recreation Study will provide evidence for the new Local Plan. As part of the study they are producing an up-to-date assessment report of the open spaces in the borough. The report will identify the current and future need for different types of open space, identify shortfalls in the number and quality of provision and priorities for investment and development. Council to discuss any particular aspects they would like to highlight for their response and resolve who will complete the questionnaire.

**17. Matters for discussion in private**

**18. Matters to be discussed and decided at the next meeting.**

**Date and Time of next meeting:** Proposed *Wednesday 21<sup>st</sup> February at 7pm*