



EAST PECKHAM PARISH COUNCIL

The Parish Office, Jubilee Hall, Pippin Road, East Peckham, Tonbridge, Kent, TN12 5BT
Clerk to the Council, Mrs M. Piscina, Telephone/answerphone: 01622 871309
Website: www.eastpeckham-pc.gov.uk Email: councilmanager@eastpeckham-pc.gov.uk

Dear East Peckham Parish Councillors,

YOU ARE HEREBY SUMMONED TO ATTEND an Asset meeting of the Parish Council on 19th September 2023 in the Meeting Room at Jubilee Hall, Pippin Road, East Peckham, TN12 5BT at 6pm.
Assistant Clerk J. Perretta.

13th September 2023 *J. Perretta* **Assistant Clerk of the Council**

NOTICE OF MEETING – Public Notice of the meeting has been given in accordance with Schedule 12, Para 10(2) of the Local Government Act 1972. The meeting is open to the press and public and may be filmed

Mobile phones must not be used during meetings

The meeting will adjourn to take questions from the public, the public may not speak at any other time unless invited to do so by the chairman

Only one conversation may happen at a time

All decisions require a proposer and a show of hands, a seconder is recommended.

Councillors are reminded of the seven Nolan Principles and Code of Conduct for conduct of people in public life.

AGENDA

- 1 Apologies for absence:**
- 2 Present:**
- 3 Declarations of Interests and/or lobbying**
Reminder to Members to disclose either a Pecuniary Interest or Other Interest in any item on the Agenda. ***Please note that the clerk cannot advise members on this. Members are personally responsible for declaring an interest. Members are respectfully advised to read the Code of Conduct for information. Councillors are responsible for ensuring that their Registers of Interests are up to date (within 28 days of any changes).***
- 4 To agree any previous minutes – 8th June 2023:**
- 5 Cllr T. Eastwood to offer an update on resolved and forthcoming works:**
- 6 To discuss and agree any remaining budget for 2023-2024:**
- 7 To discuss future 2024-2025 Asset budget requirements:**
- 8 To discuss and resolve any quotations presented by assistant clerk:**
- 9 To offer a report on selling excess electricity and solar payback.**
- 10 To discuss and resolve the sale of a line marker kit:**
- 11 Any matters of discussion for the next meeting:**
- 12 To agree next meeting date**